

Bridge to the Future 6 Institute

Hosted by

CALIFORNIA TRANSITION ALLIANCE

YOUR FUTURE, YOUR WAY!

Empowering Students to Take the Lead

**CALL FOR
PRESENTERS**

Strands:

Student Voice

Resources for Students (including post-secondary)

Family Engagement

Work-based Experiences for Students

New to Transition

Hot Topics in Transition





Guidelines for Institute Presentation Proposal Submission

1. Complete the call for presenters information below.
2. Include details below (typed):
 - a. Title: 10 words or less
 - b. Abstract: 50 words to be printed in the registration and program.

 - c. All presenter(s) names, addresses, emails, and telephone numbers

 - d. Session Description: 250 – 300 words to be utilized for selection purposes
 - e. Session Type/90 minutes (check one):
 - Individual
 - Teen Panel
 - Group Panel
 - Round Table Facilitated Discussion
 - f. Lead Presenter’s Signature
3. Written reference or evaluation from a previous presentation of materials
4. **Note:** All presenters must register for the institute
5. Submit proposal by June 2, 2025 to: institute@catransitionalliance.org

Session Lead Presenter

Name:	
Agency/Affiliation:	
Address:	City:
State:	Zip Code:
Telephone:	Email:

Session Co-Presenters

Name:	
Agency/Affiliation:	
Address:	City:
State:	Zip Code:
Telephone:	Email:

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State:	Zip Code:
Telephone:	Email:



Review Process

- Only completed proposals will be considered.
- Each proposal will be reviewed by a committee of stakeholders represented by the partners of the Institute who are professional and knowledgeable regarding the transition of youth into post-school outcomes: Employment, Education, Independent Living, and Community Participation.
- Unique and innovative presentations, with a variety of formats and interaction are encouraged.
- Preference will be given to proposals that reflect best practices and engage participants in reflection activities that encourage critical thinking, problem-solving, differentiated instruction, and universal design.
- The presentations selected will include a broad array of topics appropriate to Transition Services.
- The lead presenter will be advised of the selection decision via telephone or email.
- Electronic presentation materials will be required in advance of the Institute.
- Adherence to 508 accessibility requirements is mandatory.

*California Transition Alliance * California Community of Practice * California Department of Education * Sacramento County Office of Education * Supporting Inclusive Practices* WorkAbility
I * Department of Rehabilitation * Transition Partnership Program *

Proposals must be submitted by June 2, 2025